# Sushant University

## <u>Key Indicator – 6.3 Faculty Empowerment</u> <u>Strategies</u> (25)

6.3.2 Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years

(15)

#### Criterion 6 – Governance, Leadership and Management (100)

### Sushant University

Audited statement of account highlighting the financial support to teachers to attend conferences/workshops and towards membership fee for professional bodies.

(Appendix-III)



# Academic Year 2021-2022

#### CHIRANJIV CHARITABLE TRUST (Sushant University) BALANCE SHEET AS AT 31st March 2022

| LIABILITIES  |                         | Amount (Rs.)   | ASSETS                                |                | Amount Day     |
|--|-------------------------|--|---------------------------------------|----------------|----------------|
| Funds  |                         |  | AGGETS                                |                | Amount (Rs.)   |
| Corpus Funds   |                         | 83,20,80,403   | Non-current Assets                    |                |                |
| Consultancy Development Fund                         |                         | 3,06,691   | · · · · · · · · · · · · · · · · · · · |                |                |
|  |                         | 1,98,713   |                                       | 1,66,19,89,679 |                |
| Sushant Development Fund                             |                         | 1,70,713   | per .                                 | 1,00,17,07,079 |                |
| •  |                         |  | schedule)                             |                |                |
| Sushant Group of Institute Fund                      |                         | 9,24,852   |                                       | 78,48,715      | 1 66 00 20 204 |
| Solar Innovation Research Fund                       | 5,47,93,515             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Long-term Loans and Advances          | 10,40,113      | 1,66,98,38,394 |
|  | , ,, .,,                |  | nong-term noans and Advances          |                |                |
| Less: Utilisation during the year                    | (5,47,93,515)           |  | Advance Recoverable                   |                | 79,91,40,347   |
|  |                         |  | Security Deposits                     |                | 3,37,48,746    |
| Non-current Liabilities                              |                         |  |                                       |                | 077,077,00     |
| Secured Loans  |                         |  | Current Assets                        |                |                |
| - from Banks and Financial Institutions              |                         | 1,60,79,01,252   | Trade Receivables                     |                | 14,81,84,670   |
|  |                         |  |                                       |                | 17,01,07,070   |
| Security Deposits                                    |                         | 7,50,54,053  | Cash and Bank Balances                |                |                |
| Other Long-term Liabilities                          |                         |  | -Fixed Deposits                       | 1,04,17,391    |                |
| -Alumni Contribution                                 | 21984048                |  | -Bank Balances                        | 2,16,53,827    | 3,20,71,218    |
| -AU Faculty & Staff Club                             | 1213738                 |  | Short term Loans and Advances         |                | 0,500,71,210   |
| -Students Welfare Fund Incl. Medical                 | 7077413                 | 3,02,75,199  | -Deposit with Statutory Authorities   | 12,68,252      |                |
| Premium  |                         |  | •                                     |                |                |
| Long-term Provisions                                 |                         |  | - Advance to Suppliers                | 19,85,785      |                |
| - Provision for Gratuity                             |                         | 1,99,19,778  | - Income Tax                          | 4,10,63,551    |                |
| - Provision for Leave Encashment                     |                         | 93,42,224  | - Staff Advance                       | 3,64,028       | 4,46,81,616    |
| Control of the same                                  |                         |  | Other Current Assets                  | •              |                |
| Current Liabilities                                  |                         |  | - Interest Accrured on FDR            | 14,50,751      |                |
| Trade Payables Other Current Liabilities             |                         | 4,20,70,220  | - Prepaid Expenses                    | 19,29,955      | 33,80,706      |
|  |                         |  |                                       |                |                |
| - Statutory Dues Payable<br>- Provision for Expenses |                         | 1,68,59,145  |                                       | •              |                |
| Other Liabilities                                    |                         | 7,17,75,010  |                                       |                |                |
| Short-term Provisions                                |                         | 2,31,22,626  |                                       |                |                |
| - Provision for Gratuity                             |                         | 2 84 2 2 4 44  |                                       |                |                |
| - Provision for Leave Encashment                     |                         | 6,76,617   |                                       |                |                |
| Local to Lagre Encastinent                           |                         | 5,38,914   |                                       |                |                |
| TATAL  | al-ightisention again y | The state of the s |                                       |                |                |

TOTAL

2,73,10,45,697 TOTAL

2,73,10,45,697

Complied from the books of account

O Accoun

Registra

Sushant University Sector-55, Gurugram

For Agarwal & Ahluwalia

**Chartered Accountants** FRN No. 010560N

Sanjay Agarwal Partner M. No. 085116 Place: Gurugram Date: 03-10-2024

> Vice Chancellor Sushant University Gurugram

Account & Finance Officer Sushant University Gurugram, Haryana

### CHIRANJIV CHARITABLE TRUST (Sushant University) INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2022

|  | 0,001        | INTO TI ZUZZ                        |                  |              |
|--|--------------|-------------------------------------|------------------|--------------|
| <b>EXPENDITURE</b>                       | Amount (Rs.) | INCOME                              |                  | Amount (Rs.) |
| Administrative Expenses for Neem Project | 1,00,60,412  | Fee Collection                      |                  | 59,95,92,482 |
| Advertisement & Publicity                | 3,45,07,935  | Hostel Receipts                     |                  | 1,92,27,283  |
| Affiliation Fee                          | 16,01,139    | Education/Research Grant<br>Receipt |                  | 6,35,40,308  |
| Audit Fees                               | 3,50,000     | Revenue from Neem Project           | 26,36,44,431     |              |
| Bank & Processing Charges                | 3,56,332     | Less: Neem Project Expenses         | 25,55,45,688     | 80,98,743    |
| Books/ Magazines Reimbursement           | 84,050       | Other Income                        |                  |              |
| Book Journal -Esubscription              | 3,51,850     | - Interest on Fixed Deposit         | 6,47,797         |              |
| Convocation Expenses                     | 2,44,154     | - Interest on S/A                   | 1,97,233         |              |
| Conference/Events/Seminar Expenses       | 1,11,388     | - Rental Income                     | 21,97,203        |              |
| Depreciation & Amortisation Expenses -   | 3,26,98,486  | - Transportation Income             | 1,34,500         |              |
| Education/Research Grant Expenses        |              | - Miscellaneous Income              | 2,16,00,909      | 2,47,77,642  |
| Electricity & Water Charges              | 1,08,93,020  |                                     |                  | ,,           |
| Examination Charges                      | 54,759       |                                     |                  |              |
| Gratuity/Leave Encashment                | 1,11,78,949  |                                     |                  |              |
| Hostel Expenses                          | 50,72,394    |                                     |                  |              |
| Horticulture Expenses                    | 6,22,873     |                                     |                  |              |
| Insurance Expenses                       | 10,44,370    |                                     |                  |              |
| Interest on Loan                         | 20,49,23,758 |                                     |                  |              |
| Interest on Statutory Dues               | 17,56,184    |                                     |                  |              |
| IT & Networking Expenses                 | 8,42,992     |                                     |                  |              |
| Legal & Professional Charges             | 1,01,05,569  |                                     |                  |              |
| Laboratory Consumable                    | 10,10,856    |                                     |                  |              |
| Library Expenses                         | 1,09,535     | ,                                   |                  |              |
| Miscellanceous Expenses                  | 15,21,283    |                                     |                  | 9            |
| Newspaper and Magazine                   | 3,390        |                                     |                  |              |
| Postage and Telephone Expenses           | 3,33,236     |                                     |                  |              |
| Printing and Stationery                  | 11,37,583    |                                     | 4.5              |              |
| Photocopy hand-outs                      | 6,57,648     |                                     | $\Lambda\Lambda$ |              |
| Provident and Other Funds                | 70,30,633    |                                     | 1/JN             |              |
| Repair and Maintenance                   | 48,27,431    |                                     | N/               |              |
| Salaries (incl. Allowances)              | 20,48,77,904 |                                     | Registrar        |              |
| Scholarship Expenses                     | 5,63,73,316  |                                     | Sushant Univ     |              |
| Security & Watch Expenses                | 34,71,303    | ī/                                  | Sector-55, Gu    | rugram       |
| Staff Weltare & Financial Support        | 14,43,606    |                                     | 1                | N/ 8         |
| Stipend Expenses                         | 3,94,294     | XV d                                | (.)              | 1157 3 5     |
| Technical Training Expenses              | 70,40,711    | (at )                               | Ablug            | Wist in se   |

Vice Chancellor Sushant University Gurugram Travelling & Conveyance

40,11,120

Visiting & Professional Faculty Charges

1,09,59,696

**Total Expenses** 

69,39,31,247

Excess of Income over Expenditure

2,13,05,211

Transferred to Balance Sheet

Total

71,52,36,458 Total

71,52,36,458

Complied from the books of account

#### For Agarwal & Ahluwalia

Chartered Accountants

FRN No. 01056QN

Sanjay Agarwai

Partner

M. No. 085116 Place: Gurugram

Date: 03-10-2024

Vice Chancellor Sushant University Gurugram

Account & Finance Officer Sushant University Gurugram, Haryana

Registrar Sushant University

Sector-55, Gurugram

# Chiranjiv Charitable Trust (Sushant University ) Property, Plant and Equipment

| Darkenton  |              | Computers &                                | -   | Fans   | S. Contractor Contract | Fileritient 2  | Age to bear a supplementally and to several the | mings bearing and the second   | to the color to the |                       | Amount in Russes   | 180  |                              |
|--|--------------|--|---|--|--|--|---|--------------------------------|---------------------|-----------------------|--|--|------------------------------|
| Cost or Valuation At 1 Amel 2020   |              | Software                                   | Equipment   | Abcondit   | Flat   | Fixures  | Land  | Library Books                  | Machine             | Refrigerators & Water | Vehicles   | Infrastructure<br>Interest Free  | Total                        |
| Additions Disposals  | 238.700,872  | 71,393,443                                 | 59,605,484  | 23,705,451   | 263,750  | 66,388,686   | 775,179,033                                     | 27,195,894<br>591,583<br>2,800 | 11,260,281          | 5,338,139             | 2,160,855  | The statement of the st | 1,580,191,687                |
| At 31 March , 2021   | 53,97,00,872 | 7,14,17,620                                | 6,03,82,780   | 2,37,08,451  | 2 63 780   | 020 00 020   |   |                                |                     |                       |  | •  | 0.7,114,150                  |
| Additions  |              |  | Control Control   | Actes  | -  | 0.00-00-00-00-00-00-00-00-00-00-00-00-00   | 715 84 55.01                                    | 2,77,84,677                    | 1,12,60 281         | 33.38,139             | 21,60,855  | The state of the s | 90,97,68,311                 |
| Olsposals  | , ,          | 24,33,891                                  | 2,50,384  |  | n,   | 7,500  |   | 2,02,033                       |                     | 4                     | -  | 1,30,00,00,000   | 1,30,00,00,000               |
| At 31 March , 2022   | 53.97.00.072 | 7.38 34 643                                | £ 00 40 404   | The state of the s | - Constitution of the Cons | emonitoria usoscinacia,  |   |                                |                     | ))                    |  | *  | 20,000                       |
| And the second s |              |  | Arnovaria Carron  | 757,00,45T   | 7,63,750   | 6,64,12,470  | 10,33,38,917                                    | 2,79.04,710,                   | 1,12,66,281         | 33,36,139             | 25.88.858  | 4 30 68 60 000   | reportations to believe that |
| Copy of California and California  | a-11.00      |  | Sees A  | 2014   |  | ********   |   |                                |                     |                       |  |  | 44.54.02.44.T18              |
| At 1 April , 2020  | 28,56,49,310 | 6,50,82,742                                | 3,74,00,823   | 1,87,50,278  | 2,51,915   | 4,19,29,542  |   | 2.05.39.880                    | 86 77 374           | 250 25 00             | P. C. P.   | ********   |                              |
| Charge for the year Disposals  | 2,54,05,156  | 26.26 164                                  | 29 00 740   | 1  |  | -  |   |                                |                     | 50,1 4,61 G           | 20,57,000  | •  | 48,16,94,742                 |
|  |              |  | DE / 20100  | 7.43,066   |  | 24,46,869  |   | 10,46,684                      | 3,87,437            | 1,89,429              | 1,23,488   | l l  | 3,62,59,210                  |
| At 31 March , 2021   | 31,10,54,466 | 6,76,08,893                                | 4.07.90.569   | 1 94 97 744  | A E9 Anni  | The same of the sa | administration of the second second             |                                |                     |                       |  | No house   |                              |
| harge for the year Disposals   | 2,28,64,641  | 24,89 047                                  | 29.61.3081  | 631606   | 4 ACE  | 4,84,76,411  | Arrandonate manya                               | 2,15,86,564                    | 90,64,811           | 22,64,794             | 14,61,092  |  | R4 78 67 889                 |
|  |              | miller Device construction                 |   |  |  | 16,00,00   |   | 9,52,150                       | 3,29,321            | 1,61,015              | 1,04,964   | The state of the s | 32,698,486                   |
| At 34 March , 2022   | 33.29 49 107 | 7 (0 07 540                                |   | White and the state of the stat | C Beloweres to an  |  |   |                                |                     |                       | congodin.  |  |                              |
| Net Binch  |              | Ober reform                                | 46/8,15,16/8  | 2,01,24,850  | 2,54,164,  | 4.65,79,782  |   | 11.5                           | 93,84,13.           | 24.25.719             | 15.66.056  |  | 20 00                        |
| At 31 March , 2022   | 20,57,81,765 | 37 33.570                                  | 1 68 04 196   | 1  | 1  |  |   | **********                     |                     |                       | The state of the s |  | DOM'NE GANGE                 |
| At 31 March , 2021   | 22.86,46,406 | 38 08,726                                  | 1 98 02 2111  | 23,60,007  | 9,585  | 4,98,32,888  | 10,33,38,917                                    | 54,47,896                      | 18,65,149           | 9,12,426              | 5,94,789   | 1,30,00,00,000   | 5 6.6 40 a6 c70:             |
|  |              | satisfactor incides in the house flampage. | Management of the party of the | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1000   | THE BY DY  | 10 22 23 047                                    | DA MIN A AM                    |                     | The Management In     |  | A A A A A A A A A A A A A A A A A A A  | 10.000 to 10.000             |



