

|                           |
|---------------------------|
| Legend                    |
| EP : Total                |
| ABS : Absent              |
| DB : Debarred             |
| DE : Deferred             |
| UFM : Unfair Means        |
| * : Pass with Grace Marks |

**SUSHANT UNIVERSITY, SECTOR - 55, GURUGRAM**  
**End Semester Examination: Regular (December, 2025)**  
**BA-LLB Semester-3**

| Sub Code                |             |                  |       |           | SLA 232     |       | SLA231                |       | SLAM 211       |       | SLC101              |       | SLL 125              |       | SLL 236      |       | SLL242               |       | SLS101                |       |
|-------------------------|-------------|------------------|-------|-----------|-------------|-------|-----------------------|-------|----------------|-------|---------------------|-------|----------------------|-------|--------------|-------|----------------------|-------|-----------------------|-------|
| Subject Name            |             |                  |       |           | History III |       | Political Science-III |       | Economics -III |       | Summer Internship-I |       | Constitutional Law-I |       | Family Law-I |       | Public International |       | General Proficiency-I |       |
| Total Credit Point (36) |             |                  |       |           | 5           |       | 5                     |       | 5              |       | 4                   |       | 5                    |       | 5            |       | 5                    |       | 2                     |       |
| S.No                    | Roll Number | Student Name     | SGPA  | Exam Name | Marks       | Grade | Marks                 | Grade | Marks          | Grade | Marks               | Grade | Marks                | Grade | Marks        | Grade | Marks                | Grade | Marks                 | Grade |
| 1                       | 240BALLB016 | Devansh Sehrawat | 0.333 | EP        | 27          | F     | 23                    | F     | 27             | F     | 0                   | F     | 23                   | F     | 20           | F     | 14                   | F     | 68                    | B     |
|                         |             |                  |       | External  | 0           |       | ABS                   |       | ABS            |       | DB                  |       | ABS                  |       | ABS          |       | ABS                  |       | 48                    |       |
|                         |             |                  |       | Internal  | 27          |       | 23                    |       | 27             |       | 0                   |       | 23                   |       | 20           |       | 14                   |       | 20                    |       |

Prepared By:


  
 CONTROLLER OF EXAMINATION  
 SECTOR-55, GURUGRAM

  
 28/1/26  
 Controller of Examinations