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|---------------------------|
| Legend |
| EP : Total |
| ABS : Absent |
| DB : Debarred |
| DE : Deferred |
| UFM : Unfair Means |
| * : Pass with Grace Marks |

SUSHANT UNIVERSITY, SECTOR-55, GURGAON
End Semester Examination: Regular (May, 2024)
BCA- Semester-4

| Sub Code | | | | 19BTC-1CI22T | 21BCA-0AJ22C | 21BCA-0BD22C | 21BCA-0CN22C | 21BCA-0ET22P | 21BCA-0MP22M | 21BCA-0SE22C | 21BCA-1SM22C | | | | | | | | | |
|-------------------|---------------------|------------------|-------|-----------------------|---------------|---------------------|-----------------------------------|--------------------------------|---------------|----------------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Subject Name | | | | Constitution of India | Advanced Java | Backend Development | Fundamentals of Computer Networks | Emerging Technology Trends - 2 | Minor Project | Software Engineering and Project | Social Media Security | | | | | | | | | |
| Credit Point (23) | | | | 1 | 4 | 3 | 4 | 1 | 6 | 4 | 3 | | | | | | | | | |
| Sr. | Student Roll Number | Student Name | SGPA | Exam Name | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade |
| 1 | 220BCA045 | ATUL KUMAR | 3.087 | EP | 59 | C | 55 | C | 41 | D | 16 | F | 40 | D | 57 | C | 32 | F | - | - |
| | | | | External | 35 | | 31.66 | | 20.33 | | 0 | | 25 | | 33 | | 14 | | - | |
| | | | | Internal | 24 | | 23 | | 21 | | 16 | | 15 | | 24 | | 18 | | - | |
| 2 | 220BCA053 | YASH YADAV | 2.565 | EP | 58 | C | 52 | C | 23 | F | 16 | F | 40 | D | 57 | C | 0 | F | - | - |
| | | | | External | 35 | | 34.66 | | 0 | | ABS | | 25 | | 33 | | ABS | | - | |
| | | | | Internal | 23 | | 17 | | 23 | | 16 | | 15 | | 24 | | 0 | | - | |
| 3 | 220BCA062 | LAKSHYA MALHOTRA | 0.000 | EP | 0 | F | 0 | F | 0 | F | 0 | F | 0 | F | 0 | F | 0 | F | - | - |
| | | | | External | DB | | DB | | DB | | DB | | DB | | DB | | DB | | - | |
| | | | | Internal | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | - | |

Shalby
Prepared By:



 SUSHANT UNIVERSITY
 CONTROLLER OF EXAMINATION
 SECTOR-55, GURUGRAM
[Signature]
 2/7/24