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|---------------------------|
| Legend |
| EP : Total |
| ABS : Absent |
| DB : Debarred |
| DE : Deferred |
| UFM : Unfair Means |
| * : Pass with Grace Marks |

SUSHANT UNIVERSITY, SECTOR-55,GURGAON
UFM END SEMESTER EXAMINATION : REGULAR (May, 2026)
B.Pharma 2025-29-Semester-2

| Sub Code | | | | BP201T | BP202T | BP203T | BP204T | BP205T | BP206T | BP207P | BP208P | BP209P | BP210P | | | | | | | | | | | |
|-------------------------|---------------------|--------------------|------|------------------------------------------|---------------------------------------------|-----------------------|-------------------------|--------------------------------------------|--------------------------------|---------------------------------------------|------------------------------------------------|--------------------------|-----------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Subject Name | | | | Human Anatomy and Physiology II - Theory | Pharmaceutical Organic Chemistry I - Theory | Biochemistry - Theory | Pathophysiology -Theory | Computer Applications in Pharmacy - Theory | Environmental Sciences- Theory | Human Anatomy and Physiology II - Practical | Pharmaceutical Organic Chemistry I - Practical | Biochemistry - Practical | Computer Applications in Pharmacy - Practical | | | | | | | | | | | |
| Total Credit Point (29) | | | | 4 | 4 | 4 | 4 | 3 | 3 | 2 | 2 | 2 | 1 | | | | | | | | | | | |
| S.No | Student Roll Number | Student Name | SGPA | Exam Name | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade | Marks | Grade |
| 1 | 250BPHARM007 | Gurubani Kaur Bedi | 5.45 | EP | 81 | A | 22 | F | 75 | B | 19 | F | 63 | A | 18 | F | 44 | A | 42 | A | 43 | A | 21 | A |
| | | | | External | 60 | | DB | | 56 | | 0 | | 45 | | DB | | 31 | | 30 | | 31 | | 13 | |
| | | | | Internal | 21 | | 22 | | 19 | | 19 | | 18 | | 18 | | 13 | | 12 | | 12 | | 8 | |
| 2 | 250BPHARM018 | Pushkar | 5.55 | EP | 59 | D | 38 | F | 51 | D | 9 | F | 61 | A | 50 | C | 45 | O | 41 | A | 44 | A | 21 | A |
| | | | | External | 42 | | 29 | | 38 | | 0 | | 42 | | 30 | | 32 | | 29 | | 32 | | 12 | |
| | | | | Internal | 17 | | 9 | | 13 | | 9 | | 19 | | 20 | | 13 | | 12 | | 12 | | 9 | |
| 3 | 250BPHARM033 | Aman Raj | 6.79 | EP | 70 | B | 60 | C | 69 | C | 10 | F | 61 | A | 49 | C | 42 | A | 38 | B | 42 | A | 20 | A |
| | | | | External | 53 | | 39 | | 52 | | 0 | | 46 | | 27 | | 30 | | 30 | | 30 | | 11 | |
| | | | | Internal | 17 | | 21 | | 17 | | 10 | | 15 | | 22 | | 12 | | 8 | | 12 | | 9 | |

Sush

Prepared By:



 CONTROLLER OF EXAMINATION
 SECTOR-55, GURUGRAM
[Signature]
 29/6/26
 Controller of Examinations