Sushant University
soaring high

Date Sheet for Diploma In Culinary Arts Odd Semester Examination Theory December, 2026 (Regular / Repeat / Reappear / Improvement)	
Timings :	**10:00 a.m - 12:00 p.m**
DATE & DAY	**I Semester**
18/12/2026 Friday	**23DCA-0FB11T**
	Foundation of Bakery
21/12/2026 Monday	**23DCA-0FP11C**
	*Initiation to Cooking & Hygiene Practices
23/12/2026 Wednesday	**23DCA-0CC11T**
	Commodities & Costing
Note:	

-- The Students Must Bring Admit Card/I-Card In The Examination Hall. Students Must Take Their Respective Seat Before 10 Minutes Of Commencement Of Examination. No Student Will Be Allowed After The Commencement Of The Examination.

Any Other Printed / Handwritten /Course Material, Bags Mobile Phone, Programmable Calculators & Other Electronic Gadgets Etc. Are Not Permitted Inside The Examination Hall. If Any Candidate Is Found With Any Such Material (S), He /She Shall Be Booked Under Unfair Means Case.

As per the decision of the University, please note that the students attempting papers of Semesters 1 (undergraduate programmes only) will have an 'Open Book' Exam (unless decided otherwise by the School to have closed book exam-programme specific or course specific) with the following conditions (also see notification sent to each School on 23 October 2026 for clarity)-

a) Students would be allowed to carry one text book (not a Sushant University library book) in the exam.

b) No solved question type books allowed (including 'kunji' etc)

c) Nothing should be written inside the book – this would be deemed as UFM. However, students can highlight or underline in the book.

d) However, sharing of such books shall not be permitted and shall be construed as Unfair Means. Possession of a SU library book shall be deemed as Unfair Means.

e) All other exams under any other category, including On-Demand exams would be closed-book exams. All exams in reappear/repeat mode shall be closed book.

* Subjects of Sem 1 marked with * in the datesheet will be closed book Exams.

SUSHANT UNIVERSITY ★ CONTROLLER OF EXAMINATION ★ SECTOR-55, GURUGRAM

10/11/26

Controller of Examinations