

## ANSAL UNIVERSITY SECTOR – 55, GURGAON

Date of declaration of Result: Applying for Re-checking of: ESE May2019 Regular Reappear

Application for Re-checking ESE May 2019 (School Copy)

| -                                                                                                                     |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|----------|---------|----------------------|--------------------------|----------------------------------------------------|-------------------------------|------------------------------|-------------------|-------------------------------------|-----------------|------------------|--------|-----|--------------------|------------------------|-----------------------------|--------------------------|------------------------|-------------------------------|-------|-----|
|                                                                                                                       | Program          |        |          |         | Batch                |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     | Semester           |                        |                             |                          |                        |                               |       |     |
| ame of Student                                                                                                        |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
| xamination                                                                                                            | ESE May          | / 2019 | τ        | Jnivers | sity E               | Enroll                   | lment N                                            | lo.                           |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
| obile No.                                                                                                             |                  |        |          |         |                      | E-1                      | mail ID                                            |                               |                              |                   |                                     |                 |                  |        | 1   | 1                  |                        | 1                           | 1                        |                        |                               |       |     |
|                                                                                                                       |                  |        | SUB.     | JECT    | S F                  | OR                       | WHIC                                               | TH R                          | E-CH                         | HE                | CKIN                                | G I             | IS R             | EOU    | EST | ED                 |                        |                             |                          |                        |                               |       |     |
| s c                                                                                                                   | <i>a</i> 1       |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     | _               |                  | -      |     |                    | _                      |                             | I                        | ESE N                  | 1ay 20                        | 19    |     |
| No. Cour                                                                                                              | se Code          |        |          |         |                      |                          |                                                    | Cou                           | ırse Ti                      | itte              |                                     |                 |                  |        |     |                    |                        | М                           | arks (                   | 60)                    |                               | Grad  | de  |
| 1                                                                                                                     |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
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| 4                                                                                                                     |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
| 5                                                                                                                     |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
| 6<br>7                                                                                                                |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
| te                                                                                                                    |                  |        |          |         |                      |                          |                                                    |                               |                              |                   |                                     |                 |                  |        |     |                    |                        |                             |                          |                        |                               |       |     |
|                                                                                                                       | L<br>Frsity      |        |          |         | A                    | AN:                      | Signa<br>SAI<br>CTO                                | L UI                          | NIV                          | VE                | ERS                                 |                 |                  |        |     | Date<br>App        | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Res                 | g of:                         |       |     |
| Man Mont UNA water Ad, 2004<br>Stor 55, Golf Course Road, Gr                                                          | L<br>Frsity      |        |          |         | ion                  | AN<br>SE<br>for          | SAI                                                | L UI<br>R – f                 | NIV<br>55, G<br>king         |                   | ERS<br>RGA<br>SE N                  | ON<br>/Iay      | v<br>y 20        | <br>19 |     | Date<br>App        | e of (<br>lyin         | <br>declara                 | tion o<br>e-che          | of Res                 | g of:                         | eapp  | ear |
|                                                                                                                       | L<br>Frsity      |        |          |         | ion                  | AN<br>SE<br>for          | SAI<br>CTO<br>Re-c                                 | L UI<br>R – f                 | NIV<br>55, G<br>king         | VE<br>GUI<br>; Ex | ERS<br>RGA<br>SE N                  | ON<br>/Iay      | v<br>y 20        | 19     |     | Date<br>App        | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Reg<br>cking<br>lar | g of:                         | F     | ear |
| ogram                                                                                                                 | L<br>Frsity      |        |          |         | ion                  | AN<br>SE<br>for          | SAI<br>CTO<br>Re-c                                 | L UI<br>R – f                 | NIV<br>55, G<br>king         | VE<br>GUI<br>; Ex | ERS<br>RGA<br>SE M<br>nt C          | ON<br>/Iay      | v<br>y 20        | 19     | ]   | Date<br>App        | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Reg<br>cking<br>lar | g of:                         | F     | ear |
| ogram<br>ame of Student                                                                                               | L<br>Frsity      |        | (        |         | ion<br>mii           | AN<br>SE<br>for<br>nati  | SAI<br>CTO<br>Re-c                                 | L UI<br>R – f<br>hech<br>Depa | NIV<br>55, G<br>king         | VE<br>GUI<br>; Ex | ERS<br>RGA<br>SE M<br>nt C          | ON<br>/Iay      | N<br>y 20        | 19     |     | Date<br>App        | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Reg<br>cking<br>lar | g of:                         | F     | ear |
| ogram<br>ame of Student<br>camination                                                                                 |                  |        | (        |         | ion<br>mii           | AN<br>SE<br>for<br>nati  | SAI<br>CCTO<br>Re-c<br>ion I                       | L UI<br>R – ś<br>hecł<br>Depa | NIV<br>55, G<br>king         | VE<br>GUI<br>; Ex | ERS<br>RGA<br>SE M<br>nt C          | ON<br>/Iay      | N<br>y 20        | 19     | ]   | Date<br>App        | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Reg<br>cking<br>lar | g of:                         | F     | ear |
| ogram<br>ame of Student<br>xamination                                                                                 |                  |        | (<br>] ι | Exa     | ion<br>min<br>sity E | AN:<br>SE<br>for<br>nati | SAI<br>CTO<br>Re-c<br>ion I                        | L UI<br>R – S<br>heck<br>Depa | NIV<br>55, G<br>cing<br>artn |                   | ERS<br>RGA<br>SE M<br>nt C<br>Batch | ON<br>Aay<br>op | N<br>y 20<br>yy) |        |     | Date<br>App<br>ESE | e of (<br>lyin         | declara<br>g for R          | tion o<br>e-che          | of Reg<br>cking<br>lar | g of:                         | F     | ear |
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An amount of Rs \_\_\_\_\_ towards Re-checking Fee for \_\_\_\_\_ papers @ 500 /- per Course has been deposited vide Fee receipt no. \_\_\_\_\_ dated \_\_\_\_\_ and copy of the Fee receipt is enclosed herewith.

Signature of the Student

Controller of Examinations